

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	330010
3	SCHOOL CODE (IF APPLICABLE)	65009
4	COMPLETE ADDRESS WITH PIN CODE	VITTHAL VIHAR COMPLEX NEAR GOLA ROAD OFFWEST BAILEY ROAD DANAPUR CANTT. PATNA BIHAR, PATNA , BIHAR - 801503
5	PRINCIPAL NAME	SHAILENDRA MOHAN JHA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	gnsapatna@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06115235117, 09263636362

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://gyanniketan.in/mandatory-public-disclosures/affiliationletter.pdf">http://gyanniketan.in/mandatory-public-disclosures/affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gyanniketan.in/mandatory-public-disclosures/trustcertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://gyanniketan.in/mandatory-public-disclosures/noc.pdf">http://gyanniketan.in/mandatory-public-disclosures/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://gyanniketan.in/mandatory-public-disclosures/recognitioncertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/recognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gyanniketan.in/mandatory-public-disclosures/buildingcertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/buildingcertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gyanniketan.in/mandatory-public-disclosures/firecertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gyanniketan.in/mandatory-public-disclosures/deocertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gyanniketan.in/mandatory-public-disclosures/waterhealthcertificate.pdf">http://gyanniketan.in/mandatory-public-disclosures/waterhealthcertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://gyanniketan.in/mandatory-public-disclosures/feestructure.pdf">http://gyanniketan.in/mandatory-public-disclosures/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://gyanniketan.in/mandatory-public-disclosures/academiccalender.pdf">http://gyanniketan.in/mandatory-public-disclosures/academiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://gyanniketan.in/mandatory-public-disclosures/list_of_smc.pdf">http://gyanniketan.in/mandatory-public-disclosures/list_of_smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://gyanniketan.in/mandatory-public-disclosures/link_of_pta.pdf">http://gyanniketan.in/mandatory-public-disclosures/link_of_pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://gyanniketan.in/mandatory-public-disclosures/link_of_threeyearresult.pdf">http://gyanniketan.in/mandatory-public-disclosures/link_of_threeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAILENDRA MOHAN JHA
2	TOTAL NO. OF TEACHERS	134

	PGT	25
	TGT	60
	PRT	49
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ABHA KUMARI, M.A., PSYCHOLOGY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	401	400	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	106	105	99.05	<b>01 Absent in Practices</b>

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26314
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	161 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	55
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/h4iLdKsY_Lc">https://youtu.be/h4iLdKsY_Lc</a>